Lesson 3 – Psalm 23:2a "He Maketh Me to Lie Down in Green Pastures"

1.	1. "He maketh me to lie down."							
	a.	a. This is all one word in the Hebrew – "rah-bats."						
		1) It means to "lay down."						
		2)	2) It is rendered in the Hiphil and Imperfect:					
			a) The Hiphil expresses action:					
			1] In stead of "I lie down."					
			2] We get - "He (or) me to lie down."					
			b) The Imperfect expresses, but action.					
	b.	"in	green pastures:"					
1) The word translated green = "deh-sheh" = "a"								
		2)	A symbolizes grass, which is green,, and For a sheep, life can't get any better!					
		3)	"He causes me to lie down in pastures of, lush, grass" – HOW?					
2.			aketh me to lie down" because He removes or deals with the impediments that t sheep from being able to					
	a. The first impediment is:							
		1)	Sheep are extremely and easily – their only defense is to <u>run</u> .					
			a) Just about anything will them (e.g., stray jack-rabbit, tiny puppy).					
			b) Ewes, heavy with lamb, will their babies when by dogs or other predators.					
			c) The slightest suspicion of will keep them on their ready to					
		2)	Keller quickly learned that nothing so and reassured the sheep as his among them.					

		a)	Heb 13:5 – " I will never	thee, nor	thee."			
		b)	2 Tim 1:7 – "For God hath not given of love, and of a mind."	us the spirit of	; but of, and			
		c)	John 16:33 – "These things I have space	-	• •			
		d)) Read John 10:27-29.					
b.	Th	e se	second impediment is and _	among _	:			
	1)		Talk about the "butting order" – (i.e., vanting to be "sheep").	,	, and			
	2)	Ag	gain, Keller quickly learned that the	of the sho	epherd put an end to all			
		a)	Gal 3:28 – "There is neither Jew nor neither male nor female: for ye are al					
		b)	2 Cor 10:12 – "For we dare not make ourselves with some that commend the by themselves, and the	hemselves: but they	themselves			
		c)	Gal 5:15 – "But if ye and one of another."	one another	t, take heed that ye be not			
		d)	Php 4:11 – "Not that I speak in respective whatsoever state I am, therewith to b		have learned, in			
c.	Th	e th	hird impediment is/	from	sources:			
	1)	"B	Being by the world."					
	2) A good shepherd will provide and from being							
		a)	1 Pet 5:7 – "Casting all your	upon him; for he _	for you."			
		b)	James 4:7 – " yourselves t will from you."	herefore to God	the devil, and he			
		c)	1 Cor 10:13 – "There hath no man: but God is faithful, who will no					

		ye are able; but will with the temptation also make a way to, that ye may be able to it."				
	d.	The fourth impediment is:				
		1) Nothing gives a shepherd more than seeing his healthy and productive sheep peacefully themselves on the grass that he was worked so hard to them.				
		2) Read 1 Pet 2:2-5.				
3.	Th	e LXX translated "rah-bats" as κατεσκήνωσεν (kateskavosen) = to:				
	a.	In the NT, it is spoken of birds as nesting in the branches (i.e., a place of and a place where the young are and for).				
	b.	It is also spoken of in the NT of birds as nesting under the shadow or shade of the branches (i.e., a place of).				
	c.	Peter, quoting the LXX version of Ps 16, uses it in Acts 2:26 with the meaning of "to"				
4.	Ιw	vant to conclude tonight by looking at Ps 16:8-10:				
	a.	a. <i>Read</i> v8: "I shall not be moved" is the Aor, Pass, Subj of σαλεύω (saleuo):				
		1) "To move to and fro." We get our words & seismograph from it.				
		2) "Metaphorically, to move in, agitate,"				
		3) David is saying, because the Lord is with me I have!				
		4) Remember, nothing calms the sheep like the of the shepherd.				
	b.	Read v9: As a result:				
		1) My heart is My tongue				
		2) And better yet, my body will in hope.				
	c.	Read v10: Why can David and all those who have the Lord as their Shepherd live in peace and rest in hope? Because, what the Lord did for His Son (i.e., Him from the), He to do for us also!				

5.	In conclusion, the Good Shepherd has supplied		pastures for those who choose to		
	move onto them and there they will find	and _	as well as	for your	
	souls.				